



Minutes of the general membership meeting on:  
March 14, 2007 at:  
City of Aurora  
UTS Training Room 22, Bldg. A  
13645 E. Ellsworth Ave.  
Aurora, Colorado

President Tamra Krebs called the meeting to order at 9:10 a.m.

In attendance:

Tami Krebs –President	Byron McElhinney – Secretary	
Cory Spengler	Gary Edwards	Alan Platt
Mark Rands	Ronald Craig	Bobbie O'Brien
Dan Esselman	Michael Hayes	Adolfo Grisanti

Our thanks go to Gary Edwards and the City of Aurora for hosting today's meeting and providing the refreshments.

**Minutes: Byron McElhinney**

Cory Spengler moved to accept the minutes of the February 14 meeting. Mark Rands seconded. Motion carried unanimously.

**Board of Directors Report: Tamra Krebs**

No report

**Treasurer Report: Scott Campbell**

The current balance in the checking account is \$ xx.xx. Scott Campbell was not present and will give the treasurer report at the next meeting.

**Hospitality Committee: Cory Spengler**

The April meeting will be held at the Jefferson County Fairgrounds at 4:00 pm, immediately following the repair seminar put on by Jim Purzycki. Other meetings for the year are awaiting confirmation from the hosting entities.

**Newsletter Committee: Byron McElhinney**

The next newsletter will probably go out the week of March 19.

**Bylaws Committee: Byron McElhinney**

No report

### **Conference and Seminars Committee: Byron McElhinney**

We have finalized the plans for the 8 hour repair seminars presented by Jim Purzycki. The first seminar will be in Pueblo hosted by the South East Colorado Backflow Prevention Association (SECBPA) on April 10. CBPA will host the three remaining seminars on April 11 at the Jefferson County Fairgrounds in Golden, April 12 at the Longmont Utility Center in Longmont, and in Durango on April 14.

We are working with the Education Committee to get the Fire Suppression Seminar packaged for presentations around the state.

The committee met and began the layout of the conference. Potential speakers are being contacted and topics are being finalized. We hope to have the itinerary finalized and the speakers confirmed by mid-summer. We are currently planning an 8 hour confined space class on Friday after the conference. National has requested us to have a tester certification on Friday and a Proctor Training class on Saturday. We are currently working on the logistics of making that happen.

### **Education Committee: Alan Platt**

We are trying to coordinate a meeting. As soon as practical, the meeting will happen and we will move ahead with the fire suppression system training.

### **PACE Committee: Byron McElhinney**

Copies of the current PACE application were made available.

The deadline for the application is March 23. It will be sent off next week.

The clean up day in Thornton has not been set yet. The City of Thornton has reorganized the Keep Thornton Beautiful organization that we have worked with in the past. The date will be posted as soon as possible.

### **Membership Committee: Leigh Fenton**

Tami Krebs stated she is working on National issues as Chair of the ABPA Membership Committee. She will have information after the National Conference in April.

### **Website Committee: Gary Edwards**

Another new security patch was installed. Gary Edwards demonstrated the amount of spybots he was cleaning out of the forum on a monthly basis.

### **Unfinished Business:**

None

**New Business:**

National is offering a Leadership Training seminar at the conference in Reno. Reservations are required.

We are arranging an organizational meeting of a committee that will be comprised totally of water purveyors. The several purveyors in attendance today showed great interest in such a group.

The City of Longmont will again host a children's festival in May of this year. Alan Platt will be teaching at one of the sessions.

**Upcoming Meetings:**

April 11, 2007	Jefferson County Fairgrounds Following the Jim Purzycki Repair Seminar	4:00 p.m.
April 30-May 2	ABPA National Conference Reno, Nevada	
June 13, 2007	Marshall-Rodeno	11:30 a.m.
November 15	CBPA Annual Conference Jefferson County Fairgrounds	

**Meeting adjournment:**

Tami Krebs adjourned the meeting at 9:40 a.m.

Respectfully Submitted  
Byron McElhinney, Secretary