



Minutes of the general membership meeting on:
April 11, 2007 at:
Jefferson County Fairgrounds
15200 W. 6th Avenue
Golden, Colorado 80401

President Tamra Krebs called the meeting to order at 4:30 p.m.

In attendance:

Tami Krebs – President	Byron McElhinney – Secretary	
Leigh Fenton – Vice President	Scott Campbell - Treasurer	
Alan Platt - Director	Mike Brune	Kris Munson
Mark Rands	Jim Purzycki	Dan Morrison

Minutes: Byron McElhinney

Mark Rands moved to accept the minutes of the March 14 meeting. Alan Platt seconded. Motion carried unanimously.

Board of Directors Report: Tamra Krebs

No report

Treasurer Report: Scott Campbell

The current balance in the checking account is \$ xx.xx. Scott Campbell passed around the register.

There was discussion about the length of time waiting for National to forward the credit card income from the conference. More information about processing credit cards at the CBPA level instead of the National level will be checked out. Mike Brune suggested we check out using PayPal.

As of 12-31-06 we had 210 members.

Hospitality Committee: Cory Spengler

No report.

Newsletter Committee: Byron McElhinney

Any articles would be welcome. The next newsletter will go out the week of April 16th.

Bylaws Committee: Byron McElhinney

No report

Conference and Seminars Committee: Byron McElhinney

We are currently conducting the Repair Seminars with Jim Purzycki. There were 12 attendees at the SCBPA seminar on Tuesday and 25 at the Jefferson County Fairgrounds seminar.

We are working with the Education Committee to get the Fire Suppression Seminar packaged for presentations around the state.

The committee met and began the layout of the conference. Potential speakers are being contacted and topics are being finalized. We hope to have the itinerary finalized and the speakers confirmed by mid-summer. We are currently planning an 8 hour confined space class on Friday after the conference. National has requested us to have a tester certification on Friday and a Proctor Training class on Saturday. We are currently working on the logistics of making that happen.

There will be a photo contest for the conference.

Education Committee: Alan Platt

The committee is working with Fred Spengler and Charlie Sullivan to coordinate the fire suppression training.

April 20 in Longmont we will have the two hour seminar with Joe Jaramillo on the Fire Suppression Rule.

PACE Committee: Byron McElhinney

The PACE application has been submitted for 2006.

The City of Thornton has reorganized the Keep Thornton Beautiful organization that we have worked with in the past. There is now a non-governmental organization in charge of the program. They have postponed clean up days in Thornton until the Fall. Since we are so late in the season, we will not have a spring clean up day this year. We should still be able to have the Fall clean-up day in Lakewood.

Membership Committee: Leigh Fenton

Many things are in the works on the national level. A report will be made after the National conference.

Website Committee: Gary Edwards

Tami Krebs is working with Gary Edwards to create the missing assemblies page and the fire suppression information page.

Unfinished Business:

The Purveyors' Group will meet May 7th at the Westminster Recreation Center at 10475 Sheridan Blvd. Please pass this information on to any purveyors that have not already been contacted.

Mark Rands attended a meeting of the Judiciary Committee to testify about House Bill 1141 dealing with the recycling of metals. Others at the meeting were the Aurora Police Department and the Colorado Springs Utilities. There is a task force being formed to address the issue of the thefts of copper, brass, etc. At the end of the hearing, the bill was moved out of committee.

New Business:

The Northern Subchapter has arranged a two hour training seminar by Joe Jaramillo on the Fire Suppression rule. The session will be held on April 20th at the Longmont Utility Center at 1251 South Bowen Street in Longmont. RSVPs are required to Doris Biehl at (970) 350-9805.

Alan Platt was appointed as the Subchapter Representative for the Northern Subchapter at their last meeting on March 21.

On April 21 there will be hands on tester certification and proctor training and certification in Castle Rock. Dan Morrison will be in the proctor training.

Upcoming Meetings:

April 30-May 2	ABPA National Conference	
	Reno, Nevada	
May 9, 2007	RepMasters	9:00 a.m.
June 13, 2007	Marshall-Rodeno	11:30 a.m.
July 11, 2007	Leid Financial	9:00 a.m.
August 8, 2007	City of Golden	5:00 p.m.
September 12, 2007	Town of Castle Rock	9:00 a.m.
November 15	CBPA Annual Conference	
	Jefferson County Fairgrounds	

Meeting adjournment:

Tami Krebs adjourned the meeting at 5:10 p.m.

Respectfully Submitted
Byron McElhinney, Secretary