

Backflow Prevention Association

2002 Officers

President

Judy Schmidt
City of Arvada
720.898.7802
e-mail: judy-sc@ci.arvada.co.us

Secretary

Paul Tedesco
City of Northglenn
303.450.4071
e-mail: secretary@backflow.org

Treasurer

Leigh Fenton
Town of Castle Rock
303.814.6410
e-mail: treasurer@backflow.org

Southern Sub-Chapter Chair
Dutch Mead
Pueblo, CO 719.948.3139

Northern Sub-Chapter Chair
Robert Jones
Ft Collins, CO 970.491.0127

COLORADO BACKFLOW PREVENTION ASSOCIATION
PO Box 2121
Wheat Ridge, CO 80034-2121

WEBSITE

<http://www.backflow.org>
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e-mail: webmaster@backflow.org

ABPA - National
PO Box 3051, Bryan, TX 77805
979.846.7606 FAX: 979.846.7607
www.abpa.org

Next Meeting

DEC 4, 2002 - 6:00 PM CHRISTMAS PARTY - MJB SALES, DENVER CO
JAN 8, 2003 - 9:00 AM CITY OF ARVADA, CO
FEB 5, 2003 - TO BE ANNOUNCED

MESSAGE FROM YOUR PRESIDENT

IT'S ELECTION TIME

Nominations for new officers will be accepted up to November 30, 2002. The ballots will be sent to all **current** members the first week of December. The returned ballots must be postmarked no later than December 31, 2002. The announcement of the new officers will take place at our January 8, 2003 meeting, at 9 AM, at the City of Arvada.

Remember, it's the members who volunteer their time and talent that make it work for the health and benefit of everyone in the Colorado Backflow Prevention Association. Now is the time - to volunteer and to nominate members who will represent the Association with dignity and leadership qualities throughout the Year 2003. Now is the time - to make sure that your membership is current so you can take part in the voting decisions of the CBPA. If you have any questions, please contact one of your officers.

"The secret of getting ahead is getting started.
The secret of getting started is breaking your complex overwhelming tasks into small manageable tasks and then starting on the first one."
- MARK TWAIN -

PLEASE JOIN US ON DECEMBER 4, 2002

MJB SALES & WILKINS would like to invite everyone to the December, CBPA Meeting at the MJB Sales, Inc.'s 22,000sf facility, located at **1400 East 69th Avenue, Denver, CO 80229**. **Mr. Jim Berger** will be our host. Please mark your calendars for December 4th at 6PM.

Pete Chapman, the National Sales Manager for Wilkins from Fresno, CA will give a presentation on: **"Maintenance tips for the new Wilkins #300 & #400 series backflow preventers."** This product line is still so new that there hasn't been a lot of reasons to get into the checks and relief valves. Wilkins uses a different retaining method than anyone else. This educational presentation from Mr. Pete Chapman can forestall some field questions with some "hands on" and "show and tell advice" from the experts.

Bennett's Bar-b-que will be serving food & drinks for everyone, so please come see what MJB & WILKINS has to offer for your backflow needs.

For directions and a map, please visit our website at www.backflow.org or call 303.286.1515. We encourage you to bring a guest. **Please RSVP** by Monday, Dec 2. Call Kathy at 303.286.1515, leave a voice message or just e-mail your RSVP to jim@mjbssales.com

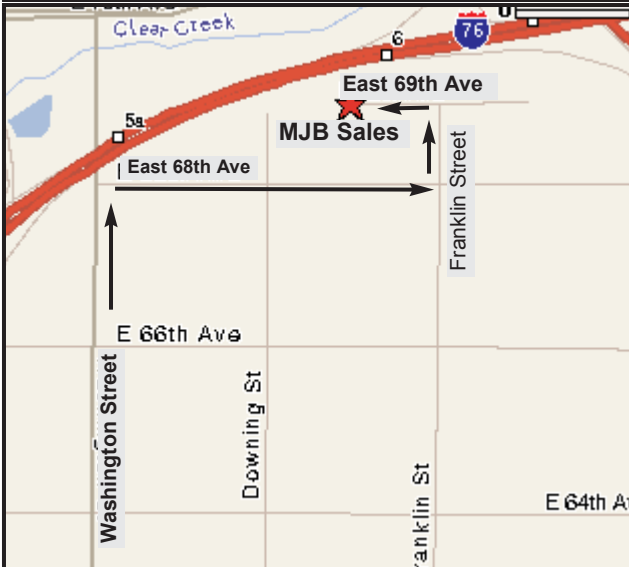
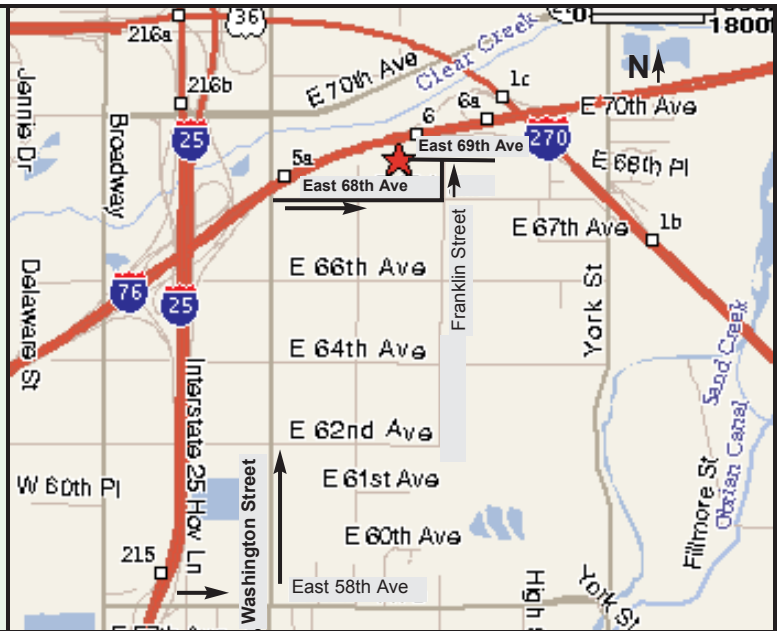
We'll have drawings for Christmas prizes. **No Charge** for this event!
See you on December 4th !



December 4, 2002
6PM Meeting - Christmas Party
MJB Sales, Inc., Denver, CO

Directions:

From the North or South
 Take I-25 to 58th AVE (exit 215)
 Turn EAST on 58th AVE
 Turn LEFT onto WASHINGTON ST
 Turn RIGHT onto 68th AVE
 Turn LEFT onto FRANKLIN ST
 Turn LEFT onto 69th AVE
 MJB Sales is on the Left at the end of the block.
 For directions please contact Judy, at the City of
 Arvada, 720.898.7802 OR Jim Berger at MJB
 Sales, 303.286.1515.



NOTE: Stay warm and watch out for frost bite. The wind velocity in Colorado, with our low winter temperatures has made the chill factors low. Early signs of frost bite include numbness and white coloring on the skin's surface.



NOTE: We recognize broken back-flow prevention assemblies in irrigation systems that were **NOT** drained for the winter, by the visual sight of dripping or spraying water. Please notify the water customer or the water purveyor if you notice a water leak. Every drop of Colorado water is important under our drought conditions. Water leaks add up as shown in the table below.



WASTE PER CALENDER QUARTER AT 60 PSI WATER PRESSURE

Diameter of stream	Gallons
● 1/4 inch	1,181,500
● 3/16 inch	666,000
● 1/8 inch	296,000
● 1/16 inch	74,000

A continuous leak from a hole this size would, over a three month period, waste water in the amounts shown above.

CBPA NORTHERN SUB-CHAPTER

New Officers have been elected. **Robert Jones** is the new Chairperson and Treasurer, **Charlotte Plaut** is Vice-Chair and **Doris Biehl** is Secretary. Congratulations new Officers! The Northern Sub-chapter's newsletters are posted on our website. Please take the time to read and find out what's happening in the northern part of our state. Any questions? Contact Robert Jones at 970.491.0127.

CBPA SOUTHERN SUB-CHAPTER

The Southern Sub-chapter's information is also posted on our website. The Pueblo Chapter's Chair, Dutch Mead's e-mail address is DUTCHMANBACKFLOW@cs.com We will be posting the future meeting times and places on the website. Any questions? Please send Dutch an e-mail OR call at 719.948.3139.

Protection of public health by protection of our drinking water