

Proposed Itinerary:
Thursday November 3:

State of the Industry Reports from:

ABPA National
ABPA Region 5
CBPA

Backflow Prevention Education Council of Colorado
(BPECC)
Colorado Department of Public Health and Environment
(CDPHE)

Lawn Irrigation Winterization:

What Water Districts, Plumbing Officials,
Testers and Lawn Care Professionals should
know.

Round Table

Discussion including participants from
CDPHE, National ABPA, Testers,
Inspectors and Water Districts

Breakout Sessions:

Session A

Emergency Response

CCC Administration Troubleshooting

How to know if you have a problem with your
program.

Session B

Backflow Prevention Assembly Repair

Moving from troubleshooting to repair

Test Procedures

RP's beyond the monkey moves

“Visit the Vendors” Reception

4:00 – 6:00 p. m.

Win a prize at the TESTERS RODEO, Talk with
the vendors that support our conference and win
door prizes. Open bar and appetizers.

Proposed Itinerary:
Friday November 4:

Surveys - An in depth look aimed at Water Districts
and Testers

Backflow Assemblies and Devices:
Installation, Applications & Limitations

An Overview of a Survey
Intent, Isolation, Containment & Goals

How to Conduct a Survey
*In depth discussion of what to look for during
surveys;*

Breakout Sessions:

Session A

How to Conduct a Survey

*A continuation of the morning session directed at
Water Districts including a field trip,
Recordkeeping, notifications and Q & A.*

Session B

Confined Space Entry Certification.

Designed for the Backflow Assembly
Tester, this 4 hour class will provide the
knowledge needed to safely enter a
confined space. Learn how to identify a
confined space, assess the hazards and
determine what safety precautions are
needed before entering.

A MUST FOR ALL TESTERS.

Training Unit granted for Conference attendance

Lunch & goodies will be served both days

**All the vendor booths will be open during the
breaks, lunches and the reception.**

Registration:

ABPA # _____

Members

If received by October 21, 2005: \$ 125.00

If received after October 21, 2005 \$ 145.00

Non-members

If received by October 21, 2005 \$ 175.00

If received after October 21, 2005 \$ 195.00

(INCLUDES ONE YEAR MEMBERSHIP IN ABPA AND CBPA)

Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____

Fax: _____

Check _____ Money Order _____

MasterCard _____ Visa _____

Discover _____ American Express _____

Credit Card Number: _____

Exp. _____

Signature _____

Mail this form and payment to:

CBPA
P.O. Box 2121
Wheatridge, CO 80034-2121

For updated info about this Conference please visit:

www.backflow.org

_____ Check here if you want to attend the four hour
Confined Space Entry Training Session.

A Message From the President, Fred Spengler

As President of the Colorado Backflow Prevention Association, I am pleased and excited to present to you the **fourteenth (14) Annual CBPA Conference and Exposition**.

This year we are holding a two day event to provide the industry with quality information about issues in the backflow prevention industry. This event is aimed at not only the Water District and Tester, but also, professionals in other industries that are required to write plans and spec., install or service backflow prevention assemblies. It is also directed at those who may not be directly in the industry but need to understand their operation and installation requirements.

On Thursday Nov. 3 we will hear from professionals at all level of Government and ABPA regarding the **state of the industry**. Lawn care experts will enjoy the presentation on **winterization of lawn irrigation backflow prevention assemblies** and what can be done at installation to make the process effective while not damaging the assembly. We will also discuss the pesky problem of the stop and waste valve. The day continues with a **round table Q & A** time. Bring your questions; serious or light; complicated or simple, we will try to answer them all. In the afternoon we break up into two sessions. The water district will hear about **emergency response** and **CCC Program troubleshooting**. Testers will go beyond the monkey moves of the **RP test procedures** and getting **from troubleshooting to repair**.

Those who attended last year's Conference remember our in-depth study of how to establish and maintain an effective Cross Connection Control Program. On Friday, we continue that theme as we dive into **survey**. It is basic to an effective CCC Program for the **Water District** to be able to conduct comprehensive surveys to insure that their system is properly protected. It is also important for the **Backflow Tester** to be able to trace water lines, establish service connection locations, determine "degree of hazard", establish that proper backflow protection exists or recommend proper protection within the guidelines of the jurisdictional authority. All these mysteries and their remedies will be revealed. In the afternoon while the Water Districts continue the survey seminars, **Backflow Testers** will be offered a four hour **confined space entry class**. This class will explain the rules and describe the hazards, proper protection and reporting requirements to keep you safe and free from OSHA fines.

Don't forget, **Training Units** will be granted for attendance.

Check out the facility!!! The Jefferson County Fairgrounds provides the perfect environment for our conference. The fairgrounds has RV hook-ups for those of you who want to save a lot on your overnight expenses. There are numerous hotels in the area in every price range. The Colorado Mills Shopping Mall is right down the street. Other activities are nearby.

Thursday afternoon (4:00-6:00) relax at our "Visit the Vendors" Reception. Take time to talk to the manufacturer's representatives. Don't forget the Testers rodeo, where you can win prizes for your expertise. The door prizes will be drawn then too! Oh, We will have an open bar (beer, wine, soft drinks) with appetizers.

See you-all there. YEE HAW

Colorado Backflow
Prevention
Association
P.O. Box 2121
Wheatridge CO
80034-2121



PRESENTS

Fourteenth Annual

CONFERENCE AND EXPOSITION

NOVEMBER 3 & 4, 2005

JEFFERSON COUNTY FAIRGROUNDS

15200 W 6th Ave Golden, CO 80401

303-271-6600

Visit their website for
Local Hotels and RV hookup information

[www.fairgrounds.jeffco.us]